MILWAUKEE COUNTY COMMISSION FOR PERSONS WITH DISABILITIES

September 10, 2018, 1:00 PM

ABLE, Central Library Building 803 W. Wells Street, Milwaukee

(Voice) 278-3932 (TRS) 711 (Fax) 278-3939

AGENDA

| I. | CALL TO ORDER | |
|-------|--------------------------------------|---|
| II. | ROLL CALL | |
| III. | APPROVAL OF MINUTES (July) | |
| IV. | SPECIAL REPORT | |
| | Audio | & Braille Literary Enhancement (ABLE) Services (Cheryl Orgas) |
| V. | TRANSIT PLUS REPORT | |
| VI. | COMMITTEE UPDATES | |
| VII. | REVIEW OFFICE REPORT (July & August) | |
| VIII. | COMMISSION DISCUSSIONS | |
| | A. | Recreation Report X |
| | B. | Fiserv Forum Accessibility |
| | C. | Scooters / Bike Share - Milwaukee |
| | D. | Future Presentations (IRIS, The Hop, Others) |
| | E. | Chairperson's ReportX |
| IX. | OTHER MATTERS BY COMMISSIONERS | |
| X. | OTHER MATTERS BY THE PUBLIC | |
| XI. | ADJOURN - Tour of ABLE | |

NEXT MEETING OF THE COMMISSION:

October 8th, 1pm St. John's on the Lake, 1800 N. Prospect Ave

** ADA accommodation requests should be filed with the Office for Persons with Disabilities, 414-278-3932 (voice) or 711 (TRS), upon receipt of this notice.





